HARDIN COUNTY COMMISSIONERS
M E E T I N G A G E N D A
APRIL 11, 2023

9:00 A.M.	-	PENDING
9:30 A.M.	-	RICHARD LAWSON -MAINTENANCE UPDATES
10:00 A.M.	-	STATE AUDITORS -BRETT CLUM -EXEC. SESSION
10:30 A.M.	-	" " " "
11:00 A.M.	-	JD VANCE -DISTRICT REP -PETER MARBACH
11:30 A.M.	-	
12:00 -1:00	-	
1:00 P.M.	-	BRYAN RUSTERHOLZ -H2O WATER AND ICE
1:30 P.M.	-	
2:00 P.M.	-	
2:30 P.M.	-	
3:00 P.M.	-	

** Subject to Changes
**And Any Other Business That May Lawfully Be Considered At The Meetings.

PUBLIC SERVICE ANNOUNCEMENT

If you need more information about the agenda, please call the office at 419-674-2205