

March 7, 2023

MINUTES OF MARCH 7th MEETING

Commissioners attended the Hog Creek Advisory Board Breakfast at the The Inn at ONU. Arrived at the office at 10:30.

Tammie Colon, **Mental Health Board**, gave the 2022 report. She reviewed what is offered in Hardin County: Family Resource Center, Daytime Crisis Response for schools, working on Universal Screening. EAP Program that also serves kids- they target small and mid-size businesses that don't usually have. Wellness Activities and ten counseling events for all the family. Navigators in schools in the county. Prevention services. (PAST) They hold a monthly meeting with all school counselors to keep them updated. Behavioral Support Group that can go into the classroom to provide assistance on dealing with students. Grants to provide counseling. Training opportunities for teachers. Newsletter for teachers. Provide support for the Drug Court. Involved with JFS. They are doing their Strategic Planning and a three-year assessment. Hardin County Youth (41.5%) are reporting a behavioral health condition. Significant alcohol consumption in the county so they working to address. 52.17% of children removed from the homes is due to substance abuse of the parents. They are short providers to meet this need upfront with the parents under an authority that commits them to counseling. They have no Chief Financial Officer and hope to fill soon. Commissioners explained the PILOT funds they should be getting. They plan to place their levy back on the ballot in November as a renewal. They are working to make wages for existing staff affordable using state funds for forgiveness and hiring field placements for internships. An increase in Medicaid reimbursement rates should help. They are working to partner with law enforcement to find a way to transport to the Crisis Center in Lima and start a team for support. A Regional Youth Crisis Center is on the horizon.

A quarterly **GIS Committee** meeting with held with the following present: Nathan Saylor, Ryan Taylor, Commissioner Rush, Mike Bacon. Ryan called the meeting to order. Mike moved to accept the minutes, Commissioner Rush second. Old Business-Nathan noted the City brought a contractor in so they are doing their own work. Forest has not reached back to see how he could assist. Commissioner Rush noted Nathan attended the Township Association meeting and shared a presentation. Nathan intendeds to go to each township meeting to share what he can offer. He is working on a project with LEPC for location data with statistical information. New Business: Nathan said one year out for aeriels and wants to add items that were missed last time. Working on web maps, map of fire departments, Board of Elections maps on web site updated, merged files for the Engineers, 911 needed a field reformatted, Goshen Twp mailing addresses updated, update courthouse floor plan for the new directory, map for Ben Logan school, posting a new map in the basement hallway every month. Mike noted the software change was delayed one year thru his vendor. Mike asked Beacon to add the Records link for deeds. No other business. Mike moved to adjourn. Commissioner Rush second. All in favor-aye. Next meeting June 13.

Purchase orders and bills were reviewed and signed. Pending issues were discussed with the following resolutions approved and signed:

V109-216	Minutes of March 2, 2023:
1 st -Rush	2 nd -Crowe Roll call Striker-yes, Crowe-yes, Rush-yes
V109-217	WIOA Appointments: Joy Bischoff, Rob Radway
1 st -Crowe	2 nd -Striker Roll call; Rush-yes, Crowe-yes, Striker-yes
V109-218	Release of Funds for FCFC, \$50,000
1 st -Rush	2 nd -Crowe Roll call: Crowe-yes, Striker-yes, Rush-yes
V109-219	IV-D CSEA and Domestic Relations
1 st -Crowe	2 nd -Rush Roll call: Striker-yes, Crowe-yes, Rush-yes
V109-220	Release of Funds: EMA Assessment 2023
1 st -Rush	2 nd -Crowe Roll call: Rush-yes, Striker-yes, Crowe-yes
V109-221	Release of Funds: Soil & Water 2023 Appropriation
1 st -Crowe	2 nd -Rush Roll call: Striker-yes, Rush-yes, Crowe-yes

- V109-222 Additional Appropriation: Sheriff Grant
1st-Rush 2nd-Crowe Roll call: Rush-yes, Crowe-yes, Striker-yes
- V109-223 Reimbursement to Ditch Maintenance
1st-Rush 2nd-Crowe Roll call: Crowe-yes, Striker-yes, Rush-yes
- V109-224 Enterprise Zone Ag #100 McCullough Industries Transfer to Stillwater Metal Realty Co. LLC
1st-Rush 2nd-Crowe Roll call: Striker-yes, Rush-yes, Crowe-yes
- V7-275 Approve W W Williams to repair the generator at Hardin Hills \$19,967.40
P017-P17
- 1st-Crowe 2nd-Rush Roll call: Crowe-yes, Striker-yes, Rush-yes
- Signed: CDBG: First Amendment to Brownfield Remediation Grant Extension: 191989, 192275, 192276 to June 30, 2024. Commissioner Striker to sign
- 1st-Crowe 2nd-Rush Roll call: Rush-yes, Striker-yes, Crowe-yes
Cancel the lease with USDA regarding the North Annex, 18 months rent to be paid to the county for the time involved
- 1st-Rush 2nd-Crowe Roll call: Striker-yes, Crowe-yes, Rush-yes
TCM/VISA/Middlefield Bank credit card: updating the list for the Commissioner's Office for credit card usage: Randy S. Paul-Holder, Officers: Commissioner Timothy L. Striker, Roger E. Crowe, Fred M. Rush, Speaker (makes payments, manages the card and resolves issues regarding the card): Debra Madison
- 1st-Crowe 2nd-Rush Roll call: Crowe-yes, Rush-yes, Striker-yes
Logan County Engineer Annual Joint Ditch Maintenance Assessment approval: Southfork 778-0%, Bell Joint Ditch 711-0%, Banning Joint 717-10%, Liggett 755-5%
- 1st-Rush 2nd-Crowe Roll call: Rush-yes, Striker-yes, Crowe-yes
- V109-225 Award Annex Brick Repair Project to MSquare \$94,000
1st-Crowe 2nd-Rush Roll call: Striker-yes, Crowe-yes, Rush-yes
- V109-226 Northwestern Ohio Security to replace the Controller for security at the Annex
1st-Rush 2nd-Crowe Roll call; Rush-yes, Crowe-yes, Striker-yes

Commissioners attended a session with the City of Kenton and ODOT regarding the by-pass around Kenton,
Commissioners held an interview for the position of Dog Warden/Deputy.

Roll call resulted as follows:

_____, YES/NO
President of the Board-Timothy L. Striker

_____, YES/NO
Roger E. Crowe

_____, YES/NO
Fred M. Rush

Attest _____
Clerk of the Board

TCM
USDA

V109
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