

June 6, 2023

MINUTES OF JUNE 6<sup>th</sup> MEETING

Commissioners were all present. Staff recited the pledge at 9:00. Purchase orders and bills were reviewed and signed. Pending issues were discussed with the following resolutions approved and signed:

- V110-08 Minutes of June 1, 2023:
- 1<sup>st</sup>-Rush 2<sup>nd</sup>-Crowe Roll call; Crowe-yes, Striker-yes, Rush-yes
- V110-09 Paying Bills from Ditch Maintenance
- 1<sup>st</sup>-Crowe 2<sup>nd</sup>-Rush Roll call: Striker-yes, Crowe-yes, Rush-yes
- V110-10 Reimbursement: Annex Utilities May
- 1<sup>st</sup>-Rush 2<sup>nd</sup>-Crowe Roll call; Rush-yes, Striker-yes, Crowe-yes

Josh Anderson, **Community Action Commission/HHWP**, gave an update. They did submit a bid to JFS on the NET Transportation. A local match is being worked on. A lot of good things are happening. The Board has new Officers for the year. Activity with Board of DD expanding their housing in Hancock County. They are looking at getting involved with broadband/wi-fi in their counties.

The **Keep Hardin County Beautiful** Executive Board; Anita Williamson, Molly Wagener and Bernadette Ashba met with the Commissioners for direction in replacing the current Director.

Roll call resulted as follows:

\_\_\_\_\_, YES/NO  
President of the Board-Timothy L. Striker

\_\_\_\_\_, YES/NO  
Roger E. Crowe

\_\_\_\_\_, YES/NO  
Fred M. Rush

Attest \_\_\_\_\_  
Clerk of the Board