

**HARDIN COUNTY COMMISSIONERS  
MEETING AGENDA  
May 9, 2023**

- |             |   |                                   |
|-------------|---|-----------------------------------|
| 9:00 A.M.   | - | PENDING                           |
| 9:30 A.M.   | - | EDWARD LIGHTNER-APIARIST          |
| 10:00 A.M.  | - | RICHARD LAWSON-MAINTENANCE UPDATE |
| 10:30 A.M.  | - | CDBG BID OPENING-RIDGEWAY         |
| 11:00 A.M.  | - | BLANCHARD RIVER ASSESSMENT        |
| 11:30 A.M.  | - |                                   |
| 12:00 -1:00 | - | KHCB LUNCHEON-ELKS                |
| 1:00 P.M.   | - |                                   |
| 1:30 P.M.   | - |                                   |
| 2:00 P.M.   | - |                                   |
| 2:30 P.M.   | - |                                   |
| 3:00 P.M.   | - |                                   |

\*\* Subject to Changes

\*\*And Any Other Business That May Lawfully Be Considered At The Meetings.

**PUBLIC SERVICE ANNOUNCEMENT**

If you need more information about the agenda, please call the office at 419-674-2205