

**HARDIN COUNTY COMMISSIONERS
M E E T I N G A G E N D A
MARCH 13, 2025**

- | | | |
|-------------|---|---|
| 9:00 A.M. | - | PENDING |
| 9:30 A.M. | - | JOHN NEVILLE & PROFESSOR FROM ONU
MUSEUM PLAN |
| 10:00 A.M. | - | |
| 10:30 A.M. | - | RICHARD LAWSON & TIM MANGUM – NORTH
ANNEX |
| 11:00 A.M. | - | |
| 11:30 A.M. | - | |
| 12:00 -1:00 | - | |
| 1:00 P.M. | - | |
| 1:30 P.M. | - | HARDIN COUNTY BOARD OF DD CHILLER
UPDATE MEETING |
| 2:00 P.M. | - | |
| 2:30 P.M. | - | |
| 3:00 P.M. | - | |
| 3:30 P.M. | - | |

** Subject to Changes -Meeting time is subject to change without notice.

**And Any Other Business That May Lawfully Be Considered at The Meetings.

PUBLIC SERVICE ANNOUNCEMENT

IF YOU RECEIVE THE AGENDA ELECTRONICALLY YOU WILL NEED TO BRING A COPY WITH YOU OR FOLLOW ALONG ON YOUR ELECTRONIC DEVICE. WE ARE NO LONGER PROVIDING COPIES.

If you need more information about the agenda, please call the office: 419-674-2205.