

**HARDIN COUNTY COMMISSIONERS
MEETING AGENDA
MARCH 4, 2025**

- | | | |
|-------------|---|---|
| 9:00 A.M. | - | PENDING |
| 9:30 A.M. | - | TAYLOR CREEK TOWNSHIP
AND JACKSON TOWNSHIP -
RESOLUTION |
| 9:40 A.M. | - | KENTON HARDIN HEALTH DEPARTMENT –
UPDATES |
| 10:30 A.M. | - | |
| 11:00 A.M. | - | |
| 11:30 A.M. | - | |
| 12:00 -1:00 | - | |
| 1:00 P.M. | - | |
| 1:30 P.M. | - | |
| 2:00 P.M. | - | |
| 2:30 P.M. | - | |
| 3:00 P.M. | - | |
| 3:30 P.M. | - | |

** Subject to Changes -Meeting time is subject to change without notice.
**And Any Other Business That May Lawfully Be Considered at The Meetings.

PUBLIC SERVICE ANNOUNCEMENT

If you need more information about the agenda, please call the office at 419-674-2205.