

**HARDIN COUNTY COMMISSIONERS  
MEETING AGENDA  
MAY 1, 2025**

- |             |   |   |
|-------------|---|---|
| 9:00 A.M.   | - | PENDING   |
| 9:30 A.M.   | - | HARDIN COUNTY CHAMBER & BUSINESS ALLIANCE – HOLLI UNDERWOOD |
| 10:00 A.M.  | - | KATHY OLIVER -HARDIN LEADERSHIP SURVEY                      |
| 10:30 A.M.  | - |   |
| 11:00 A.M.  | - |   |
| 11:30 A.M.  | - |   |
| 12:00 -1:00 | - | LUNCH   |
| 1:00 P.M.   | - | JASON FLEMMING – ANNEX WALL                                 |
| 1:30 P.M.   | - |   |
| 2:00 P.M.   | - |   |
| 2:30 P.M.   | - |   |
| 3:00 P.M.   | - |   |
| 3:30 P.M.   | - |   |

\*\* Subject to Changes -Meeting time is subject to change without notice.

\*\*And Any Other Business That May Lawfully Be Considered at The Meetings.

**PUBLIC SERVICE ANNOUNCEMENT**

**IF YOU RECEIVE THE AGENDA ELECTRONICALLY YOU WILL NEED TO BRING A COPY WITH YOU OR FOLLOW ALONG ON YOUR ELECTRONIC DEVICE. WE ARE NO LONGER PROVIDING COPIES.**

If you need more information about the agenda, please call the office: 419-674-2205.