HARDIN COUNTY COMMISSIONERS
M E E T I N G A G E N D A
APRIL 23, 2026

9:00 A.M.	-	PENDING
9:30 A.M.	-	
10:00 A.M.	-	JENNIFER ULMER/DEB PHILLIPS – AMERICA 250
10:30 A.M.	-	
11:00 A.M.	-	
11:30 A.M.	-	
12:00 -1:00	-	
1:00 P.M.	-	
1:30 P.M.	-	
2:00 P.M.	-	
2:30 P.M.	-	
3:00 P.M.	-	
3:30 P.M.	-	

** Subject to Changes -Meeting time is subject to change without notice.
**And Any Other Business That May Lawfully Be Considered at The Meetings.

PUBLIC SERVICE ANNOUNCEMENT

If YOU RECEIVE THE AGENDA ELECTRONICALLY YOU WILL NEED TO BRING A COPY WITH YOU OR FOLLOW ALONG ON YOUR ELECTRONIC DEVICE. WE ARE NO LONGER PROVIDING COPIES.

If you need more information about the agenda, please call the office: 419-674-2205.