**HARDIN COUNTY COMMISSIONERS**
**M E E T I N G  A G E N D A**
**FEBRUARY 19, 2026**

| | | |
|---|---|---|
| 9:00 A.M. | - | PENDING |
| 9:30 A.M. | - | |
| 10:00 A.M. | - | LUKE UNDERWOOD – PROJECT UPDATES |
| 10:30 A.M. | - | |
| 11:00 A.M. | - | LOCAL OPIOID HUB |
| 11:30 A.M. | - | |
| 12:00 -1:00 | - | |
| 1:00 P.M. | - | |
| 1:30 P.M. | - | |
| 2:00 P.M. | - | |
| 2:30 P.M. | - | |
| 3:00 P.M. | - | |
| 3:30 P.M. | - | |

** Subject to Changes -Meeting time is subject to change without notice.
**And Any Other Business That May Lawfully Be Considered at The Meetings.

## PUBLIC SERVICE ANNOUNCEMENT

**If YOU RECEIVE THE AGENDA ELECTRONICALLY YOU WILL NEED TO BRING A COPY WITH YOU OR FOLLOW ALONG ON YOUR ELECTRONIC DEVICE. WE ARE NO LONGER PROVIDING COPIES.**

If you need more information about the agenda, please call the office: 419-674-2205.