HARDIN COUNTY COMMISSIONERS
M E E T I N G A G E N D A
OCTOBER 15, 2026

9:00 A.M. - PENDING

9:30 A.M. - KEITH SEVERNS, EMA- MONTHLY UPDATE

10:00 A.M. - JASON FLEMING, GARMANN/MILLER-PLAN REVIEW

10:30 A.M. -

11:00 A.M. - DEB PHILLIPS/JENNIFER ULMER - UPDATES

11:30 A.M. -

12:00 P.M. -

1:00 P.M. -

1:30 P.M. -

2:00 P.M. -

2:30 P.M. -

3:00 P.M. -

** Subject to Changes -Meeting time is subject to change without notice.
**And Any Other Business That May Lawfully Be Considered at The Meetings.

PUBLIC SERVICE ANNOUNCEMENT

If YOU RECEIVE THE AGENDA ELECTRONICALLY YOU WILL NEED TO BRING A COPY WITH YOU OR FOLLOW ALONG ON YOUR ELECTRONIC DEVICE. WE ARE NO LONGER PROVIDING COPIES.

If you need more information about the agenda, please call the office: 419-674-2205.